

# CACHE COUNTY

## CORPORATION

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**COUNTY COUNCIL**  
VAL K. POTTER, *CHAIRMAN*  
H. CRAIG PETERSEN, *VICE CHAIRMAN*  
CRAIG "W" BUTTARS  
KATHY ROBISON  
JON WHITE  
CORY YEATES  
GORDON A. ZILLES

**October 31, 2013**

**PUBLIC NOTICE** is hereby given that the Cache County Council of Cache County, Utah will hold a **Budget Workshop** in the **Cache County Historic Courthouse, County Council Chambers**, 199 North Main, Logan, Utah 84321 at **5:00 p.m.** on **TUESDAY, NOVEMBER 5, 2013**

## BUDGET WORKSHOP AGENDA

- 5:00 p.m.**      1. **CALL TO ORDER**
2. **BUDGET REVIEW – M. Lynn Lemon**
3. **BUDGET WORKSHOP DEPARTMENT PRESENTATIONS**
- |                  |   |            |                 |
|------------------|---|------------|-----------------|
| <b>5:10 p.m.</b> | a. <b>Assessor – Assessing &amp; Collecting</b> | 10 minutes | Kathleen Howell |
|                  | b. <b>Sheriff</b>                               |            |                 |
| <b>5:20 p.m.</b> | (1) <b>Patrol</b>                               | 30 minutes | G. Lynn Nelson  |
| <b>5:50 p.m.</b> | (2) <b>Animal Control</b>                       | 10 minutes | G. Lynn Nelson  |
| <b>6:00 p.m.</b> | (3) <b>Support Services</b>                     | 30 minutes | G. Lynn Nelson  |
| <b>6:30 p.m.</b> | (4) <b>Jail</b>                                 | 30 minutes | G. Lynn Nelson  |
| <b>7:00 p.m.</b> | (5) <b>Search &amp; Rescue</b>                  | 10 minutes | G. Lynn Nelson  |
| <b>7:10 p.m.</b> | (6) <b>Mounted Posse</b>                        | 10 minutes | G. Lynn Nelson  |
| <b>7:20 p.m.</b> | (7) <b>Emergency Management</b>                 | 10 minutes | G. Lynn Nelson  |
- 7:30 p.m.**      4. **BUDGET OVERVIEW**      M. Lynn Lemon
5. **ADJOURNMENT**



Val K. Potter, Chairman

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Janeen Allen at 755-1850 at least three working days prior to the meeting.